

# **COUNCIL OF MINISTERS**

**Meeting to be held at 10:00 on 04 March 2025  
Council of Ministers Meeting Room  
(with Teams dial in)**

## **AGENDA**

### **Part A – OPEN**

- **MINUTES**

### **Part B – CONFIDENTIAL**

<b>PROPOSAL TO TAX VAPING</b>	<b>Exemption: Qualified Article 35</b>
<b>UPDATE ON C&amp;AG &amp; PAC PROGRESS</b>	<b>Exemption: Qualified Article 35</b>
<b>THE EQUALITY IN EDUCATION POLICY &amp; GUIDANCE FOR SCHOOLS</b>	<b>Exemption: Qualified Article 35</b>
<b>DFDS - VERBAL UPDATE</b>	<b>Exemption: Qualified Articles 33 &amp; 35</b>